



GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

Subject: Grant of G.P.Fund withdrawal (Non-Refundable) in favour of Shri Mohammad Abid Designated as Computer Assistant

Order No: **55** -Fisheries of 2026
Dated **04-02-2026**

Sanction is hereby accorded under **Rule 15(1)(A)(d) of G.P Fund (Central Services) Rules, 1960** read with office Memorandum No: **03/2/2017-P&PW(F)(ii)** dated: **07-03-2017** to the grant of G. P. Fund Withdrawal (**Non-Refundable**) of **Rs. 3,50,000/- (Rupees three lac fifty thousand only)** in favour of **Shri Mohammad Abid** designated **Computer Assistant** out of his G.P.Fund computer code **710108552** to enable him to defray the expenses in connection with **Purchase of consumer durables.**

The balance at the credit of the subscriber as on ending 12/2025 is detailed below: -

1	Closing Balance as per Schedule 2024-25	₹	369677.00
2	G. P. Fund Subscription from 03/2025 to 12/2025	₹	100000.00
3	G. P. Fund Refund from 03/2025 to 12/2025		0.00
4	Other deposits (if any)		0.00
5	Total	₹	469677.00
6	Withdrawal from 03/2025 to 12/2025	₹	0.00
7	Net Credit balance as on date	₹	469677.00

It is certified that the date of birth of the subscriber is **19-08-1976** and has completed **15** years of service as on date, as his entry in govt. service is **01-01-2000**.

The operation of Sanction Rs. **3,50,000/-** is subject to further verification of G.P.Fund withdrawal made by the official/officer till date by the concern DDO who shall also record a certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only. Sanctioned under Rs. **3,50,001/= (Rupees three lac fifty thousand and one only).**

Sd/-
(Ab. Majid Tak)
Director Fisheries,
Government of J&K

Copy to the: -

1. Chief Accounts Officer, District Fund Office, **Srinagar** for information.
2. Treasury Officer, **Saddar Treasury Srinagar** for information.
3. Accounts Officer Fisheries Department for information and n/a.
4. Accounts Section/Order file


Accounts Officer
Fisheries Department